

**ACKNOWLEDGEMENT OF RECEIPT OF NOTICE OF MEETING
OF THE MAYOR AND CITY COUNCIL OF
THE CITY OF DAVID CITY, NEBRASKA**

The undersigned members of the governing body of the City of David City, Nebraska, hereby acknowledge receipt of advance notice of a regular meeting of said body and the agenda for such meeting to be held at 7:00 o'clock p.m. on the **11th day of June, 2025**, in the **meeting room of the City Office, 490 "E" Street, David City, Nebraska**. The Mayor and City Council reserve the right to enter into a closed session at any time during the meeting, in accordance with the Nebraska Open Meetings Act, even though the closed session may not be stated on the agenda.

This agenda for public inspection is available on our website at www.davidcityne.com and may be modified up to twenty-four hours prior to the opening of the meeting.

Dated this 5th day of June, 2025.

Mayor Jessica J. Miller

AGENDA AS FOLLOWS:

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| 1. Roll Call; | |
| 2. Pledge of Allegiance; | _____
Council President Bruce L. Meysenburg |
| 3. Inform the Public about the location of the Open Meetings Act and the Citizens Participation Rules; | |
| 4. Minutes of the May 28, 2025 meeting of the Mayor and City Council; * | _____
Council member Jeremy W. Abel |
| 5. Approval of Claim to D-Sign Shop; * | |
| 6. Approval of Claims; * | _____
Council member James L. Angell |
| 7. Committee and Officer Reports/Butler County Development Board update; * | |
| 8. Public Hearing concerning an application to the Department of Economic Development for a Community Development Block Grant (CDBG); * | _____
Council member Rick L. Holland |
| 9. Consider Resolution No. 12-2025 authorizing the Mayor to sign an application for CDBG Funds; * | _____
Council member Kevin E. Woita |
| 10. Consider Pay Application No. 6 (Final) for Rutjens Construction in the amount of \$59,687.65 for the 2023 Water Main Improvements North Loop; * | _____
Council member Keith A. Marvin |
| 11. Consider Pay Application No. 4 (Final) for Vrba Construction in the amount of \$22,830.01 for the 2023 Campground Sanitary Sewer Extension; * | _____
City Clerk Tami L. Comte |

*Potential Action Item

12. Consider Certificate of Payment No. 27 in the amount of \$86,777.10 to Velocity Constructors Inc. for the 2022 Water Treatment Plant Upgrades; *
13. Consider Change Order No. in the amount of for Velocity Constructors Inc. for the 2022 Water Treatment Plant Upgrades; *
14. Consider Change Order No. 4 in the amount of (\$9,951.85) for BRB Contractors Inc. for the Wastewater Treatment Plant Improvements; *
15. Consider Pay Estimate No. 15 in the amount of \$1,832,684.96 to BRB Contractors, Inc. for the Wastewater Treatment Plant Improvement Project; *
16. Consider Pay Estimate No. 7 in the amount of \$55,759.55 for Municipal Pipe Tool for the South Area Sewer Rehabilitation Project; *
17. Consider Resolution No. 13-2025 approving the Butler County Parade Committee's request for the parade to cross Highway 15 on "L" Street on Sunday, July 20, 2025, in accordance with LB589; *
18. Consider Ordinance No. 1515 on 1st reading only detaching that certain property west of M Road between 35 Road and 36 Road as more particularly described in the survey included in the Ordinance as Exhibit A; *
19. Consider Resolution No. 14-2025 authorizing the direction for call regarding certain obligations of the City of David City, Nebraska; *
20. Consider Ordinance No. 1516 authorizing the issuance of General Obligation Various Purpose Bonds in an amount NOT TO EXCEED \$4,300,000 for the purpose of refunding the City's Series 2017 General Obligation Water Bonds, Series 2022B Bond Anticipation Notes and the Series 2023 Bond Anticipation Notes; *
21. Consider Ordinance No. 1517 to update the vacant property Ordinance; *
22. Consider the request of CJ Bouc final restoration invoice; *
23. Consideration of the application by Scott Samek to sell permissible fireworks at 594 N 4th Street; *
24. Consider dates for setting up a Halloween display; *
25. Consider closed session for personnel, contracts, or pending litigation (as necessary); *
26. Adjourn. *